

## Summary of Family Membership and Gender by Club as of January, 2008

| District              | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL        |
|-----------------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|--------------|
| District 14 J         | 6113        | BEAVERDALE               | 0              | 0                  | 1                 | 14             | 15           |
| District 14 J         | 6114        | BENNETTS VALLEY          | 7              | 8                  | 13                | 32             | 45           |
| District 14 J         | 6117        | BROOKVILLE               | 0              | 0                  | 0                 | 47             | 47           |
| District 14 J         | 6118        | CLEARFIELD               | 2              | 2                  | 6                 | 26             | 32           |
| District 14 J         | 6119        | COALPORT                 | 0              | 0                  | 0                 | 16             | 16           |
| District 14 J         | 6120        | CONEMAUGH VALLEY         | 0              | 0                  | 0                 | 26             | 26           |
| District 14 J         | 6121        | CRESSON                  | 3              | 3                  | 5                 | 28             | 33           |
| District 14 J         | 6122        | CURWENSVILLE             | 0              | 0                  | 2                 | 26             | 28           |
| District 14 J         | 6123        | DU BOIS                  | 1              | 1                  | 2                 | 46             | 48           |
| District 14 J         | 6126        | FERNDALE                 | 0              | 0                  | 0                 | 13             | 13           |
| District 14 J         | 6127        | FOX TOWNSHIP             | 5              | 6                  | 6                 | 27             | 33           |
| District 14 J         | 6128        | GALLITZIN                | 0              | 0                  | 3                 | 21             | 24           |
| District 14 J         | 6129        | GEISTOWN AND RICHLAND    | 10             | 10                 | 14                | 46             | 60           |
| District 14 J         | 6131        | GRAMPIAN                 | 5              | 5                  | 11                | 42             | 53           |
| District 14 J         | 6133        | HOUTZDALE                | 0              | 0                  | 18                | 13             | 31           |
| District 14 J         | 6134        | INDIANA                  | 0              | 0                  | 5                 | 50             | 55           |
| District 14 J         | 6136        | JOHNSTOWN WEST END       | 16             | 16                 | 35                | 64             | 99           |
| District 14 J         | 6138        | MARION CENTER AREA L C   | 0              | 0                  | 0                 | 20             | 20           |
| District 14 J         | 6139        | NANTY GLO                | 0              | 0                  | 9                 | 6              | 15           |
| District 14 J         | 6140        | PLUMVILLE                | 0              | 0                  | 3                 | 20             | 23           |
| District 14 J         | 6141        | PUNXSUTAWNEY             | 0              | 0                  | 0                 | 64             | 64           |
| District 14 J         | 6142        | QUEHANNA L C             | 0              | 0                  | 16                | 19             | 35           |
| District 14 J         | 6143        | RIDGWAY                  | 0              | 0                  | 1                 | 17             | 18           |
| District 14 J         | 6145        | ST MARYS                 | 0              | 0                  | 8                 | 29             | 37           |
| District 14 J         | 6146        | SALTSBURG                | 0              | 0                  | 1                 | 25             | 26           |
| District 14 J         | 6147        | SOUTH FORK               | 5              | 6                  | 8                 | 44             | 52           |
| District 14 J         | 6148        | SYKESVILLE               | 0              | 0                  | 0                 | 26             | 26           |
| District 14 J         | 29093       | PURCHASE LINE            | 0              | 0                  | 0                 | 12             | 12           |
| District 14 J         | 35536       | UNITED AREA L C          | 0              | 0                  | 13                | 24             | 37           |
| District 14 J         | 37213       | ADAMS TOWNSHIP AREA L C  | 0              | 0                  | 11                | 20             | 31           |
| District 14 J         | 37460       | JACKSON TOWNSHIP         | 3              | 3                  | 12                | 10             | 22           |
| District 14 J         | 38030       | LORAIN MOXHAM L C        | 0              | 0                  | 4                 | 15             | 19           |
| District 14 J         | 39518       | HORTON-BROCKWAY AREA L C | 10             | 10                 | 12                | 26             | 38           |
| District 14 J         | 47664       | TREASURE LAKE            | 0              | 0                  | 0                 | 59             | 59           |
| District 14 J         | 99115       | NORTHERN CAMBRIA AREA    | 4              | 6                  | 12                | 13             | 25           |
| <b>Total Members:</b> |             |                          | <b>71</b>      | <b>76</b>          | <b>231</b>        | <b>986</b>     | <b>1,217</b> |
| <b>Total Clubs:</b>   |             |                          |                |                    | <b>35</b>         |                |              |